On this the _	11th	_ day of _	May	_ 2015, the	Commissioner	s Court	, with the following members be	ing present	
		Roger Ha Rick Baile Kenny He Jerry D. S Larry Wo	ey owell Stringer	- - - -	County Judge Commissione Commissione Commissione	er Pct # er Pct # er Pct #	2 Commiss 3	sioners Court	
The following	proceeding	gs were had	, to-wit:						
2015 for Johr	son Count	y, and					and approved the budget for the		
					ease the total of		erred an existing budget surplo lget.	is to a	
The	following tr	ansfers to s	aid budget a	re hereby at	uthorized:				
Department N	lame: Ro	ad & Bridge	e, Pct. 1		Departr	nent#:	6120		
TRANSFER	Г <b>О</b> :								
LINE-ITEM NAME Fees and Services				NUMBER 0150-6120-54000-HS			AMOUNT \$20,000		
			TOTA	AL TRANSFI	ERRED TO:	\$	20,000		
LINE-I	TRANSFER FROM:  LINE-ITEM NAME  Equipment – Capital			NUMBER 0150-6120-56530-HS			AMOUNT 20,000		
				TRANSFER	RRED FROM:	\$	20,000		
EXPLANATION Debris remove		nado damag	e.						
Department I	lead:					[	Date:	-	
THE COUNT				OUND DOLL	ARS ONLY				
		M H County Judge	mon	7					
Date Received	by County .	ludge's Office	ı:	Da	ate Received by B	Budget Co	oordinator:		

On this the	11ti	day o	f <u>May</u>	2015, th	e Commissioner	's Court	t, with the following members	being present
		Rick E Kenny Jerry	Harmon Bailey Howell D. Stringer Woolley	- - - -	County Judg Commission Commission Commission	er Pct # er Pct # er Pct #	12 COIIII 13	nissioners Court
The following	procee	dings were h	nad, to-wit:					
THA 2015 for John			etofore, on	September 22,	, 2014, the Cour	t heard	and approved the budget fo	r the year
					ioners' Court ha rease the total of		ferred an existing budget su dget.	rplus to a
The	followir	ng transfers t	o said budg	et are hereby a	authorized:			
Department i	Name:	Road & Bri	dge, Pct. 1		Departr	nent#:	6120	_
TRANSFER	TO:							
LINE-ITEM NAME Small Tools				NUMBER 0150-6120-53300-HS			AMOUNT \$5,000	<del></del>
				OTAL TRANSI	ERRED TO:	\$ <u>_</u>	5,000	
TRANSFER	FROM:							
	ITEM N nent – C					 	AMOUNT 5,000	
			то		ERRED FROM:	 - <u>-</u> \$ _	5,000	
EXPLANATION To cover bud		rtfall.						<u> </u>
Department I	Head:						Date:	
		оот Энизои		ROUND DOL	LARS ONLY			
		on, County Jud						
Date Received	by Cou	nty Judge's Of	fice:	[	Date Received by E	Budget C	Coordinator:	

IN THE MATTER OF	TRANSFERRING OF BUDGET S	UDDI US OF I	Appro	ved
On this the 11th day of			ith the following members being pre	esent
Roger Ha Rick Baile Kenny Ho Jerry D. S	ey - Commis owell - Commis Stringer - Commis	ssioner Pct #1 ssioner Pct #2 ssioner Pct #3	Commissioners  MAY 1 1 20	
Larry Wo The following proceedings were had	•	ssioner Pct #4	_	
		Court heard an	d approved the budget for the yea	ľ
WHEREAS, on proper app budget of a similar kind and fund. Th			ed an existing budget surplus to a t.	3
The following transfers to sa	aid budget are hereby authorized:			
Department Name: Road & Bridge	, Pct. 4 De	epartment #: _6	150	
TRANSFER TO:				
LINE-ITEM NAME Tires and Tubes	NUMBER 0180-6150-53970-HS		AMOUNT \$10,000	
	TOTAL TRANSFERRED TO	): \$	10,000	
TRANSFER FROM:  LINE-ITEM NAME  Operating Reserve	NUMBER 0180-6150-53970-HS		AMOUNT 10,000	
	TOTAL TRANSFERRED FRO	DM: \$	10,000	
EXPLANATION: To cover budget shortfall.				
Department Head:				
THE COUNTY OF JOHNSON	·	<u>(</u>		
BY: Roger Harmon, County Judge	Cromon			
Date Received by County Judge's Office	: Date Received	d by Budget Coor	dinator:	

On this the11th	day of	May	_ 2015, the	Commissioner	s Court	, with the following members being	g present
	Roger Har Rick Bailey	y	- -	County Judge Commissione	er Pct#		ers Court
	Kenny Hov Jerry D. St Larry Woo	tringer	- -	Commissione Commissione Commissione	er Pct#	3 MAY 1 1	2015
The following proceed	lings were had,	to-wit:					
THAT WHER 2015 for Johnson Cou	REAS, theretofo inty, and	re, on Sept	ember 22, 2	2014, the Court	heard	and approved the budget for the	year
WHEREAS, budget of a similar kin						erred an existing budget surplus lget.	to a
The following	transfers to sa	id budget ar	e hereby au	uthorized:			
Department Name:	249 <sup>th</sup> District Co	ourt		Departr	nent#:	4350	
TRANSFER TO:							
LINE-ITEM NA Law Books/			R 3120-AJ	<del>-</del>	AMOUNT \$7,500		
		ТОТА	L TRANSFE	ERRED TO:	\$	7,500	
TRANSFER FROM:							
LINE-ITEM NA Fees and Serv		01	NUMBER 0100-4350-54000-AJ			AMOUNT 7,500	
		TOTAL	TRANSFER	RRED FROM:	  \$	7,500	
EXPLANATION: To cover budget short	ıfall.						
Department Head: _					[	Date:	
THE COUNTY OF JO	HNSON	ROI	UND DOLLA	ARS ONLY			
BY: Roger Harmon	an Ala n, County Judge	mom	7				
Date Received by Count	y Judge's Office:		Da	te Received by B	udget C	oordinator:	

On this the11th day of	May 2015, the Commissione	r's Court	, with the following members bein	ng present
Roger Harm	on - County Judg	ge	Com	missioners Co
Rick Bailey	- Commission			
Kenny Howe Jerry D. Stri			B/	IAY 1 1 2015
Larry Woolle				
The following proceedings were had, to	-wit:			
THAT WHEREAS, theretofore 2015 for Johnson County, and	e, on September 22, 2014, the Cou	rt heard	and approved the budget for the	e year
WHEREAS, on proper applic budget of a similar kind and fund. The t	ation, the Commissioners' Court har ransfer does not increase the total o			s to a
The following transfers to said	budget are hereby authorized:			
Department Name: County Court-at-	Law #1 Depart	ment#:	4100	
TRANSFER TO:				
LINE-ITEM NAME	NUMBER		AMOUNT	
Indigent Court Reporter Rec	0100-4100-55850-AJ		\$2,800	
	TOTAL TRANSFERRED TO:	\$_	2,800	
TRANSFER FROM:				
LINE-ITEM NAME	NUMBER		AMOUNT	
Juv Court Appt Attys	0100-4100-55820-AJ		2,800	
<del></del>				
	TOTAL TRANSFERRED FROM:	\$	2,800	
EXPLANATION: Transfer needed to cover Indigent Cou	rt Reporter expense.			
	1			
/	11		i./ 0]	
Department Head:			Date: 4/2/15	
1				
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY			
~ N	( 440,000			
BY: Roger Harmon, County Judge	mu		,	
Roger Harmon, County Judge				
Date Received by County Judge's Office:	Date Received by	Budget C	oordinator:	

On this the	11th	day of	May	2015, the	Commissioner	's Cou	ırt, with the f	ollowing members be	ing present
		Roger Har Rick Baile Kenny Ho	y	- - -	County Judg Commission Commission	er Pct		Commis	sioners Court
		Jerry D. S Larry Woo	tringer	- -	Commission Commission	er Pct	#3	MAY	1 1 2015
The following	proceedings	s were had,	to-wit:						
THA <sup>-</sup> 2015 for John			re, on Sept	ember 22, 2	2014, the Cour	t hear	d and appro	oved the budget for the	he year
					eners' Court ha			existing budget surpl	us to a
The	following tra	nsfers to sa	id budget ar	e hereby au	uthorized:				
Department N	ame: <u>JP,</u>	Pct. 1 (Co	urthouse Se	curity Fund	) Depart	ment #	#: <u>4550</u>		
TRANSFER T	·O:								
LINE-ITEM NAME Building Repairs and Maint.			04	NUMBE 110-4550-53	R 3520-AJ			AMOUNT \$3,600	
						<del>-</del> .			•
		<del></del>	TOTA	L TRANSFE	ERRED TO:	·		3,600	
TRANSFER F	ROM:								
	TEM NAME ent Non-Ca				R 5510-AJ	<u> </u>		AMOUNT 3,600	
						<u> </u>			
			TOTAL	TRANSFER	RRED FROM:	\$		3,600	-
EXPLANATION Bullet resistar		derk's windo	w and deal	tray.					
									-
Department H	lead:		99				Date:		
THE COUNT	Y OF JOHN	SON	RO	UND DOLL	ARS ONLY				
BY:	or Harmon, Co	v mo	muon	<b>پ</b>					
Roge	r Harmon, Co	ounty Judge							
Date Received	by County Ju	dge's Office:		Da	ate Received by I	Budget	Coordinator:		-

On this the _	11th	_ day of	May	2015, t	he Commi	ssioner's	Court,	with tl	he following r	nembers bei	ing present
		Roger Hai Rick Baile Kenny Ho	y	-	Comi	ity Judge missioner missioner				Commis	ssioners Cour
		Jerry D. S Larry Woo	tringer	<del>-</del>	Comi	missioner missioner	Pct #3			MAY	1 1 2015
The following	proceeding	s were had,	to-wit:								
THA 2015 for Johr	T WHEREA	AS, theretofo	ore, on Sep	otember 22	2, 2014, th	e Court I	neard a	nd ap	proved the b	oudget for th	ne year
WHI budget of a si									an existing b	udget surplu	us to a
The	following tra	ansfers to sa	id budget a	are hereby	authorized	d:					
Department N	Name: Co	mmissioner	Precinct 2	Road and	Bridge	Departme	ent#: _	6130	l		
TRANSFER T	ГО:										
LINE-ITEM NAME Vehicle and Equipment Maint.				NUMBER 0160-6130-54500-HS					AMOUNT \$10,000	· · · · · · · · ·	
			тот	AL TRANS	FERRED	TO:	\$		\$10,000		
TRANSFER I	FROM:										
Property	TEM NAME	ent		NUMI 160-6130-	56560-HS				AMOUNT \$10,000		
· · · · · · · · · · · · · · · · · · ·			TOTAL	TRANSF	ERRED F		<u> </u>		\$10,000		
EXPLANATION Funds will be		efore end of									
Department H	lead:						Da	ate:	05/04/2015		
THE COUNT					LARS ON	ILY					
BY:	3,00	ounty Judge	omno	<i>~</i>							
Roge	er Harmon, C	ounty Judge									
Date Received	by County Ju	idge's Office:		!	Date Receiv	ved by Bud	iget Coc	ordinat	or:		

On this the _	11th	_ day of	May	_ 2015, the	Commissione	r's Cou	urt, with	the following	members	s bein	g pr	esent
		Roger Har Rick Baile Kenny Ho Jerry D. S Larry Woo	y well tringer	- - - -	County Judg Commission Commission Commission Commission	er Pct er Pct er Pct	#2 :#3			nissio		rs Court 2015
The following	proceeding	s were had,	to-wit:								_	
THA <sup>*</sup> 2015 for John	T WHEREA son County	AS, theretofo	re, on Sep	tember 22, 2	2014, the Cou	rt hear	rd and a	approved the	budget fo	or the	yea	ar
WHE budget of a si	REAS, on milar kind a	proper appl nd fund. The	ication, the transfer do	Commissio pes not incre	ners' Court ha	s tran	sferred udget.	an existing	budget si	urplus	to	а
The	following tra	insfers to sa	id budget a	re hereby au	ıthorized:							
Department N	ame: Ro	ad and Bridg	e, Pct. 1	- RPWTD	Depart	ment #	#: <u>612</u>	0				
TRANSFER T	O:											
LINE-ITEM NAME Equipment Lease				NUMBE 200-5100-54			AMOUNT \$12,000					
	~~~					<del></del> ·						
			TOTA	L TRANSFE	ERRED TO:	- \$		\$12,000	)			
TRANSFER F	ROM:											
LINE-ITEM NAME Vehicle and Equipment Maint.			NUMBER 0200-6120-54500-GG		<u> </u>		AMOUN \$12,000	)				
					RRED FROM:	· _		\$12,000		<del></del>		
EXPLANATIO 30-yd roll-off o		needed for st	orm cleanu	р				***				
Department H	ead:				- Marketter P-		Date:	05/04/201	5	<del></del>		
THE COUNTY				UND DOLLA	ARS ONLY							
BY: Roge	r Harmon, Co	ounty Judge	ome	<i>~</i>								
Date Received I	oy County Ju	dge's Office:		Dai	te Received by E	Budget	Coordina	ator:				

0	Ki	G		\ 1	
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Department Name: Pct 4 Road and Bridge									
Seminar Name:	2015 North and East Texas	County Judges and Commissioners Assn Conference							
Purpose:	Continuing Education and	ontinuing Education and Training							
Place: Waco, TX									
Date:	July 6-9	······							
Who Will Be Attend Larry Woolley	ing:								
This Training	z/ Seminar is necessary for th	e following reasons:							
<del>*************************************</del>		Job training							
x Improve wor	•	Required certification							
Attach Regis	tration Form and Complete t	ne following information:							
Amount of regi	stration \$ 225.00	Date registration is due June 1							
Return cl	heck to department head								
x Request Trea	surer to mail check with registration	on .							
If an advance is	s requested, attach a completed Jo	nnson County Travel Form.							
Deptartment Head S	Signature: \text{\text{CUM}}	Dollez							
*SEND FOR	M TO COUNTY JUDGE'S (	OFFICE*							
RECEIVED I	BY COUNTY JUDGE'S OFFI	DATE:							
APPROVED I	BY COMMISSIONER'S COUR								
MAY 1 1 2015									

## Training / Seminar Approval Form ORIGINAL

Department Name:	JUSTICE COURT #2	
Seminar Name:	JUDGE'S CONTINUING	EDUCATION (CIVIL)
Purpose:	CONTINUING EDUCATI	ON
Place:	GALVESTON, TX	
Date:	04.14.2015 - 04.16.2015	
Who Will Be Attend Judge Jeff Monk	ing:	
	z/ Seminar is necessary for the	e following reasons:  X Job training
lmprove	e work performance	Required certification
Amount of regi	stration Form and Complete to stration \$ 100.00	he following information:  Date registration is due 06.30.2015
	surer to mail check with registrati	on
•	s requested, attach a completed Jo	
Deptartment Head S	Signature:	WMI
*SEND FOR	M TO COUNTY JUDGE'S	OFFICE*
RECEIVED F	BY COUNTY JUDGE'S OFFI	CE DATE: Commissioners Court
APPROVED I	BY COMMISSIONER'S COUR	T: MAY 1 1 2015 DATE:

**ORIGINAL** Department Name: County Attorney's Office 27<sup>th</sup> Annual Crimes Against Children Conference Seminar Name: Required Continued Legal Education Purpose: Place: Dallas, TX Date: August 10-13, 2015 Who Will Be Attending: Stephanie Miller This Training/ Seminar is necessary for the following reasons: XX Required continuing education Job training Improve work performance Required certification Attach Registration Form and Complete the following information: Date registration is due no later than July 1, 2015 Amount of registration \$490.00 XX Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form. Deptartment Head Signature: Bollycon \*SEND FORM TO COUNTY JUDGE'S OFFICE\*

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: Commissioners Court APPROVED BY COMMISSIONER'S COURT: MAY 1 1 2015 DATE:

# Training / Seminar Approval Form ORIGINAL

Department Name:	County Court at Law No. 1					
Seminar Name:	18th Annual "Braining on the Bra	zos" RACA Conference				
Purpose:	Continuing Education					
Place:	Waco, Texas					
Date:	May 13-15, 2015					
Who Will Be Attend Reba Henry	ing:					
X Require	Seminar is necessary for the following ducation X  work performance	wing reasons:  Job training  Required certification				
	ration Form and Complete the followstration \$ 150.00 Date re	owing information: gistration is due ASAP - May 1st				
Return ch  X Request Ti  If an advance is	reasurer to mail check with registration requested, attach a completed Johnson (					
Deptartment Head S	ignature:					
*SEND FOR	M TO COUNTY JUDGE'S OFFIC	E*				
RECEIVED E	BY COUNTY JUDGE'S OFFICE	DATE:				
APPROVED E	BY COMMISSIONER'S COURT:	Commissioners Court  DATE:				

# Training / Seminar Approval Form ORIGINAL

Department Name:	County Court at Law No. 1	
Seminar Name:	Leadership for Support Staff	
Purpose:	Continuing Education	
Place:	Montgomery, Texas	
Date:	June 1-4, 2015	
Who Will Be Attend Amy Findley	ing:	
This Training	y/ Seminar is necessary for the foll	owing rescons.
•		
•	d continuing education X	
Improve	e work performance	Required certification
Attach Regis	tration Form and Complete the fol	lowing information:
Amount of regi	stration \$ 215.00 Date	registration is due May 15 <sup>th</sup> , 2015
Return chec	ck to department head	
X Request Tre	easurer to mail check with registration	
•	s requested, attach a completed Johnson	County Travel Form.
Deptartment Head S	Signature:	
*SEND FOR	M TO COUNTY JUDGE'S OFFI	CE*
RECEIVED I	BY COUNTY JUDGE'S OFFICE	DATE:
		Commissioners Court
APPROVED I	BY COMMISSIONER'S COURT:	MAY 1 1 2015 DATE:

Department Name:	County Court at Law	No. 1	4 - B - DATE - D	ORIGINAL
Seminar Name:	2015 TCRA Annual C	Convention		
Purpose:	Continuing Education	n		
Place:	Frisco, Texas			
Date:	June 25-28, 2015			
Who Will Be Attend Tracie Miller	ling:	<del></del>		
<u>This Trainin</u>	g/ Seminar is necessary	for the follow	ving reasons:	
X Require	ed continuing education		Job training	
lmprov	e work performance	X	Required certification	1
Attach Regis	stration Form and Comp	plete the follo	wing information:	
Amount of reg	istration \$ 325.00	Date reg	istration is due June 5	th, 2015
Return che	ck to department head			
X Request Tr	easurer to mail check with	registration	, ,	
If an advance i	is requested, attach a comple	eted Johnsøn C	ounty Travel Form.	
Deptartment Head	Signature:			
*SEND FOR	RM TO COUNTY JUDO	GE'S OFFICI		
RECEIVED	BY COUNTY JUDGE'S	OFFICE <b>Co</b>	mmissioners Court	DATE:
APPROVED	BY COMMISSIONER'S		MAY 1 1 2015	DATE:

Department Name:	County Court at Law No. 2	OR.	IGINAL	
Seminar Name:	2015 TCRA Annual Convention			
Purpose:	Continuing Education			
Place:	Frisco, Texas			
Date:	June 25 - 28, 2015			
Who Will Be Attend Karen Jones	ing:			
This Training/ Seminar is necessary for the following reasons:  XX Required continuing education  XX Job training				
XX Improve w	ork performance	XX Required certification		
Attach Registration Form and Complete the following information:  Amount of registration \$ 325.00 Date registration is due June 5, 2015  Return check to department head  XX Request Treasurer to mail check with registration  If an advance is requested, attach a completed Johnson County Travel Form.				
Deptartment Head S	Signature:		4/28/6	
*SEND FOR	M TO COUNTY JUDGE'S	OFFICE*		
RECEIVED F	BY COUNTY JUDGE'S OFF	CE DAT	E:	
APPROVED I	BY COMMISSIONER'S COUR	Commissioners Court T: MAY 1 1 2015		

Department Name:	Sheriff's Office		ORIGINAL
Seminar Name:	Peace Officer's Memorial	TO STATE OF	
Purpose:	Honor Guard		
Place:	Austin		
Date:	May 2-4, 2015		
Who Will Be Attend Deloris Wedel	ing:	Richard Hogan	
Cassidy Layland		Damien Bethell	
Nicholas White		Adam Richards	
This Training/ Seminar is necessary for the following reasons:  Required continuing education Job training  Improve work performance Required certification			
Attach Registration Form and Complete the following information:			
Amount of registration \$ 00 Date registration is due n/a  Return check to department head			
Request Treasurer to mail check with registration			
If an advance i	s requested, attach a completed Johnso	n County Travel Form.	
Deptartment Head Signature: 010-560-541			010-560-5411
*SEND FORM TO COUNTY JUDGE'S OFFICE*			
RECEIVED I	BY COUNTY JUDGE'S OFFICE		DATE:
APPROVED	BY COMMISSIONER'S COURT: _	Commissionars C 1	DATE:

Department Name:	Sheriff's Office	<u></u>	RIGINAL	
Seminar Name:	Sexual Exploitation of Children			
Purpose:	Training			
Place:	Cleburne			
Date:	May 19-20, 2015			
Who Will Be Attend Christopher Cox	ing:	Bryan Henry		
This Training/ Seminar is necessary for the following reasons:  X Required continuing education  X Job training				
Improve	work performance	Required certification		
Attach Registration Form and Complete the following information:				
· ·	stration \$ 215.00 each	Date registration is due H AV	E P.O.	
	to department head			
Request Tre	easurer to mail check with registration			
If an advance is	requested, attach a completed Johnson	County Travel Form.		
Deptartment Head S	Signature:		010-560-5411	
*SEND FORM TO COUNTY JUDGE'S OFFICE*				
RECEIVED E	SY COUNTY JUDGE'S OFFICE	DATE:		
		Commissioners Court		
APPROVED F	BY COMMISSIONER'S COURT:	MAY 1 1 2015 DATE	:	

#PR III 12 Fr 3. 12

Department Name:	Extension/251			ORIGINAL
Seminar Name:	San Antonio Livestoc	ck Exposition	1-Leadership Extens	sion XI Participants
Purpose:	Job Training			
Place:	Austin, TX			
Date:	May 12-15, 2015			
Who Will Be Attend Kristen Greer, CE	•		Valor	
This Training	g/ Seminar is necessary	for the follo	wing reasons:	
Require	ed continuing education	xx	Job training	
Improv	e work performance		Required certificati	on
Attach Regis	tration Form and Com	plete the foll	owing information:	
Amount of registration \$ 0 Date registration is due				
Return chec	k to department head			
Request Tr	easurer to mail check with	registration		
If an advance i	s requested, attach a comp	leted Johnson	County Travel Form.	
Deptartment Head	Signature: Zach Dav	ris	Alla	
*SEND FOR	RM TO COUNTY JUD	GE'S OFFIC	CE*	
RECEIVED 1	BY COUNTY JUDGE'S	S OFFICE	Commissioners Cour	DATE:
APPROVED	BY COMMISSIONER'S		MAY 1 1 2015	DATE:

Training / Seminar Approval Form

ORIGINAL

Department Name:	Extension/251		
Seminar Name:	Texas 4-H Roundup  Job Training  Brownwood, TX		
Purpose:			
Place:			
Date:	June 8 - 12, 2015		
Who Will Be Attending: Gracie Walling, CEA-FCS		Kristen Greer, CEA 4-H	
	g/ Seminar is necessary for the foot	ollowing reasons:	
•	e work performance	Required certification	
•	•	•	
Attach Regis	tration Form and Complete the		
Amount of reg	istration \$ Da	te registration is due	
Return chec	k to department head		
Request Tr	easurer to mail check with registratio	n	
If an advance i	s requested, attach a completed Johns	son County Travel Form.	
Deptartment Head	Signature: Zach Davis		
*SEND FOR	RM TO COUNTY JUDGE'S OF	FICE*	
RECEIVED 1	BY COUNTY JUDGE'S OFFICE	DATE:	
APPROVED	BY COMMISSIONER'S COURT:	MAY 1 1 2015 DATE:	